HARRIS COUNTY UTILITY DISTRICT NO. 16
NOTICE OF PUBLIC MEETING

The Board of Directors of Harris County Utility District No. 16 will hold a public meeting on ***Friday, November 13, 2026, at 11:00 a.m.*** at **3355 W. Alabama Street, Suite 350, Houston, Texas 77098**, said address being a meeting place of the District.

The subject of the meeting will be as follows:

1. Comments from the public (the Board imposes a three-minute speaking limit for each member of the public wishing to address the Board; comments will be closed after this item);

2. Consider approval of the minutes of the October 9, 2026, Board of Directors meeting;

3. Review Harris County Constable Report on District security services;

4. Review report on status of collection of taxes, the status of collection of delinquent tax accounts, and the payment of invoices in connection therewith, and the taking of any actions required in connection therewith, including authorizing the termination of water service to the properties of delinquent taxpayers;

5. Review financial, investment, and bookkeeping reports, and the taking of any actions required in connection therewith, including authorizing payment of invoices presented;

6. Review report on District's water, sanitary sewer and storm sewer systems, including:
   (i) Authorizing the repair and maintenance of District facilities;
   (ii) Status of pending repairs;
   (iii) Review of monthly service billing and collections;
   (iv) Compliance with permits;
   (v) Appeals of District charges; and
   (vi) Status of request for waiver of import fees to CHCRWA;
   (vii) Status of generator rental cost reimbursement;

7. Engineer's report, including:
   (i) Authorizing the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction of water, sanitary sewer and drainage facilities within the District, including:
      (a) Status of preparation of plans and specifications for the installation of generators at the District's Lift Stations, and the approval of a plat in connection with same;
   (ii) Status of construction contracts previously awarded and the approval of any change orders, including;
      (a) Status of rehabilitation of wastewater treatment plant and contract with Rage, Inc. for same;
   (iii) Acceptance of site and/or easement conveyance and acceptance of conveyance of facilities constructed for operation and maintenance purposes;
   (iv) Status of Storm Water Quality Permits and detention ponds;

(v) Status of development in District;
(vi) Review and approval of requests for issuance of utility commitments;
(vii) Status of surface water construction by the North Harris County Regional Water Authority; and other engineering matters, and the taking of any actions required in connection therewith;

8. Approval of Agreement with Core5 Industrial Partners regarding construction of utilities to serve its development;

9. Consider the status of park maintenance and review report from Preventive Services;

10. Update from Touchstone District Services; and

11. Matters for placement on future agendas.

MARKS RICHARDSON PC

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HARRIS COUNTY UTILITY DISTRICT NO. 16
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By: Kara E. Richardson/RMD
Kara E. Richardson
Attorney for the District