

HARRIS COUNTY UTILITY DISTRICT NO. 16
NOTICE OF PUBLIC MEETING

The Board of Directors of Harris County Utility District No. 16 will hold a public meeting on Friday, June 12, 2026, at 11:00 a.m. at 3355 W. Alabama Street, Suite 350, Houston, Texas 77098, said address being a meeting place of the District.

The subject of the meeting will be as follows:

1. Comments from the public (the Board imposes a three-minute speaking limit for each member of the public wishing to address the Board; comments will be closed after this item);
2. Consider approval of the minutes of the May 8, 2026, Board of Directors meeting;
3. Review Harris County Constable Report on District security services;
4. Review report on status of collection of taxes, the status of collection of delinquent tax accounts, and the payment of invoices in connection therewith, and the taking of any actions required in connection therewith, including authorizing the termination of water service to the properties of delinquent taxpayers;
5. Authorize the Delinquent Tax Collections Attorney to pursue the collection of delinquent taxes for 2025 and prior years, including the filing of lawsuits regarding same, as necessary;
6. Review financial, investment, and bookkeeping reports, and the taking of any actions required in connection therewith, including authorizing payment of invoices presented;
7. Review report on District's water, sanitary sewer and storm sewer systems, including:
 - (i) Authorizing the repair and maintenance of District facilities;
 - (ii) Status of pending repairs;
 - (iii) Review of monthly service billing and collections;
 - (iv) Compliance with permits; and
 - (v) Appeals of District charges;
 - (vi) Status of request for waiver of import fees to CHCRWA;
8. Engineer's report, including:
 - (i) Authorizing the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction of water, sanitary sewer and drainage facilities within the District, including:
 - (a) Status of preparation of plans and specifications for the installation of generators at the District's Lift Stations;
 - (ii) Status of construction contracts previously awarded and the approval of any change orders, including:
 - (a) Status of contract with C&C Water Services, LLC for water well no. 1 rehabilitation;
 - (b) Status of rehabilitation of wastewater treatment plant and contract with Rage, Inc. for same;

- (c) Status of fence replacement at Lift Station No. 1;
 - (iii) Acceptance of site and/or easement conveyance and acceptance of conveyance of facilities constructed for operation and maintenance purposes;
 - (iv) Status of Storm Water Quality Permits and detention ponds;
 - (v) Status of development in District;
 - (vi) Review and approval of requests for issuance of utility commitments;
 - (vii) Review and approve options for closing access around District's outfall channel;
 - (viii) Status of Emergency Preparedness Plan;
 - (ix) Status of erosion repairs;
 - (x) Status of chloramine conversion and take any action required in connection with same; and
 - (xi) Other engineering matters, and the taking of any actions required in connection therewith;
9. Consider the status of park maintenance and review report from Preventive Services;
 10. Consider approval of Resolution Declaring Development Status of District;
 11. Authorize completion, execution and filing with the Secretary of State of Voting System Annual Filing Form relative to District elections;
 12. Request from Records Management Officer to destroy notes of Board of Directors meetings through February 28, 2026;
 13. Update from Touchstone District Services;
 14. Consider review of rate study by EVO and consider amendment to District's Rate Order in connection with same; and
 15. Matters for placement on future agendas.

MARKS RICHARDSON PC

By: Kara Richardson RMD

Kara Richardson
Attorney for the District

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