

**HARRIS COUNTY UTILITY DISTRICT NO. 16
NOTICE OF PUBLIC MEETING**

The Board of Directors of Harris County Utility District No. 16 will hold a public meeting on **Friday, May 8, 2026, at 11:00 a.m.** at **3355 W. Alabama Street, Suite 350, Houston, Texas 77098**, said address being a meeting place of the District.

The subject of the meeting will be as follows:

1. Comments from the public (the Board imposes a three-minute speaking limit for each member of the public wishing to address the Board; comments will be closed after this item);
2. Consider approval of the minutes of the April 15, 2026, Board of Directors meeting;
3. Review Harris County Constable Report on District security services and information regarding patrol contract price increases;
4. Review report on status of collection of taxes, the status of collection of delinquent tax accounts, and the payment of invoices in connection therewith, and the taking of any actions required in connection therewith, including authorizing the termination of water service to the properties of delinquent taxpayers;
5. Review financial, investment, and bookkeeping reports, and the taking of any actions required in connection therewith, including authorizing payment of invoices presented;
6. Consider status of rate study by EVO;
7. Review report on District's water, sanitary sewer and storm sewer systems, including:
 - (i) Authorizing the repair and maintenance of District facilities;
 - (ii) Status of pending repairs;
 - (iii) Review of monthly service billing and collections;
 - (iv) Compliance with permits; and
 - (v) Appeals of District charges;
 - (vi) Status of request for waiver of import fees to CHCRWA;
8. Review and approval of Consumer Confidence Report and authorize distribution to customers;
9. Engineer's report, including:
 - (i) Authorizing the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction of water, sanitary sewer and drainage facilities within the District, including:
 - (a) Status of preparation of plans and specifications for the installation of generators at the District's Lift Stations;
 - (ii) Status of construction contracts previously awarded and the approval of any change orders, including:
 - (a) Status of contract with C&C Water Services, LLC for water well no. 1 rehabilitation;

- (b) Status of rehabilitation of wastewater treatment plant and contract with Rage, Inc. for same;
 - (c) Status of fence replacement at Lift Station No. 1;
 - (iii) Acceptance of site and/or easement conveyance and acceptance of conveyance of facilities constructed for operation and maintenance purposes;
 - (iv) Status of Storm Water Quality Permits and detention ponds;
 - (v) Status of development in District;
 - (vi) Review and approval of requests for issuance of utility commitments;
 - (vii) Review and approve options for closing access around District's outfall channel;
 - (viii) Status of Emergency Preparedness Plan;
 - (ix) Status of erosion repairs;
 - (x) Status of chloramine conversion and take any action required in connection with same; and
 - (xi) Other engineering matters, and the taking of any actions required in connection therewith;
10. Consider the status of park maintenance and review report from Preventive Services;
11. Update from Touchstone District Services; and
12. Matters for placement on future agendas.

MARKS RICHARDSON PC

(Seal)



By: Kara Richardson/RMD
Kara Richardson
Attorney for the District